

Curriculum vitae

FERNANDO VIDAL

Research Professor, ICREA (Catalan Institution for Research and Advanced Studies)

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Education

- 2001: Habilitation, Ecole des Hautes Etudes en Sciences Sociales, Paris
- 1988: Ph. D., University of Geneva
- 1986: M.A. (*Diplôme d'études avancées*), History and Philosophy of Science, University of Paris I - Sorbonne
- 1984: M.A. (*Licence*), Psychology, University of Geneva
- 1981-82: Ecole Normale Supérieure (rue d'Ulm), Paris
- 1981: B.A., *magna cum laude*, Harvard University

Academic appointments

- 2018- : Professor, Medical Anthropology Research Center (MARC), Universitat Rovira i Virgili, Tarragona
- 2016- : Associate Member, Centre Alexandre Koyré, Paris
- 2012-2018: Professor, Center for the History of Science (CEHIC), Universitat Autònoma de Barcelona
- 2012- : Research Professor, Catalan Institution of Research and Advanced Studies (ICREA)
- 2000-2012: Research Scholar, Max Planck Institute for the History of Science, Berlin
- 1994-2000: *Maître d'enseignement et de recherche*, Department of Psychology, University of Geneva
- 1992-94: *Maître-assistant*, Department of Psychology, University of Geneva
- 1990-92: Assistant Professor of Psychology and Humanities, and Adjunct Assistant Professor of History, University of New Hampshire
- 1989-90: *Maître-assistant*, Department of Psychology, University of Geneva
- 1989-97: Lecturer, History and Philosophy of Science Unit, University of Geneva
- 1985-89: *Assistant*, Department of Psychology, University of Geneva

- 1982-85: Research Fellow, Swiss National Science Foundation / University of Geneva
- 1978-80: Research assistant, Harvard Infant Study, Harvard University

Visiting teaching and research appointments (last fifteen years)

- September-November 2022: Invitational Fellowship for Research in Japan, Japan Society for the Promotion of Science
- June 2019: Visiting Scholar, Max Planck Institute for the History of Science, Berlin
- March 2018: Visiting Scholar, Max Planck Institute for the History of Science, Berlin
- November 2017: Visiting Professor, Ritsumeikan University, Kyoto
- October 2017: Visiting Researcher, Fondation Brocher, Geneva
- June 2016: Visiting Scholar, Max Planck Institute for the History of Science, Berlin
- November 2015: Visiting Professor, Academia Sinica, Taipei, Taiwan
- April 2015: César Milstein Visiting Professor, Instituto de Desarrollo Económico y Social (IDES) and Instituto de Investigaciones Gino Germani (Facultad de Ciencias Sociales, Universidad de Buenos Aires), Buenos Aires, Argentina, by appointment of the Argentine Ministry of Science and Technology
- November 2014: Visiting Scholar, Max Planck Institute for the History of Science, Berlin
- March 2014: International Presidential Visiting Scholar, Wheelock College, Boston
- July-August 2013: Visiting Scholar, Max Planck Institute for the History of Science, Berlin
- February 2012: Visiting Scholar, Max Planck Institute for the History of Science, Berlin
- November 2011: Visiting professor, Universidad Autónoma Metropolitana-Cuajimalpa and Universidad Nacional Autónoma, Mexico
- May 2010: Visiting professor, Ecole des Hautes Etudes en Sciences Sociales, Paris
- April 2009: Visiting professor, Institute for Advanced Studies in the Humanities, Pontificia Universidade Católica do Rio de Janeiro

Awards, Honors, Fellowships, Grants

- 2022: Invitational Fellowship for Research in Japan, Japan Society for the Promotion of Science
- 2021: Eric T. Carlson Award “in recognition of extraordinary scholarship in the history of the human sciences” (Weill Cornell Medicine, New York City)
- 2018: Outstanding Book Award, International Society for the History of the Neurosciences (for *Being Brains*)
- 2017: Member (elected), Academia Europaea
- 2016: ICREA Conference Award, *Personhood and the Locked-in Syndrome*
- 2016: Víctor Grífols i Lucas Foundation, in-kind grant, *Personhood and the Locked-in Syndrome*
- 2014: Book Prize of Cheiron: The international society for the history of behavioral and social sciences (for *The Sciences of the Soul*)

- 2005-2008: German Academic Exchange Service (DAAD), Project *The Cerebral Subject. Impact of the Neurosciences in Contemporary Society*
- 1997-2000: Athena Fellow, Swiss National Science Foundation
- 1995: John Simon Guggenheim Memorial Fellow
- 1994: Prix Latsis Universitaire, Latsis International Foundation
- 1992: Humanities Program Library Stipend, Liberal Arts Faculty Research Support Grant, Center for the Humanities Programs and Projects Grant, and Graduate School Summer Faculty Fellowship, University of New Hampshire
- 1991: Central University Research Fund Grant, and Graduate School Summer Faculty Fellowship, University of New Hampshire
- 1985: Théodore Flournoy Scholarship, University of Geneva
- 1984: Jean-Louis Claparède Prize, University of Geneva
- 1981-82: Augustus Clifford Tower Fellow, Harvard University
- 1979-80 and 1980-81: Undergraduate fellow and Honorary Student Member, New England Psychological Association
- 1977-81: Undergraduate scholarship, Harvard University

Commissions of trust and professional service (selected)

- 2021- : Member, Healthcare Ethics Committee [Comitè d'Ètica Assistencial], Fundació Congrés Català de Salut Mental
- 2021-2023: Advisory Editor, *Isis*
- 2020- : Member of the Board, Medical Anthropology Research Center, Universitat Rovira i Virgili
- 2020- : Co-director, Col·lecció Antropologia Mèdica, Medical Anthropology Research Center-DAFITS-Publicaciones URV, Universitat Rovira i Virgili
- 2011-2013 : Member of the Ethics and Society Program, Human Brain Project
- 2010-2012: Member of the Scientific Advisory Board, Network of Argentine Scientists in Germany
- 2010- : Member of the Advisory Board for International Scientific and Technological Cooperation, Argentine Ministry for Science, Technology and Productive Innovation
- 2005-2007: Member of the committee for the Margaret W. Rossiter History of Women in Science Prize, History of Science Society
- 2003-2012: Member of the Board, Société Française pour l'Histoire des Sciences de l'Homme
- 1998- : Member of the Scientific Board, Fondation de Felice, Yverdon
- Consulting Editor or member of the Editorial, Advisory or Review Board: *History of the Human Sciences; History of Psychology; Revue d'histoire des sciences humaines; Berichte zur Wissenschaftsgeschichte; Studi di psicologia dell'educazione; Anuario de psicología; Revista Interamericana de Psicología; Physis: Revista de Saúde Coletiva; Revista de la Asociación Española de Neuropsiquiatría; Journal for the History of Knowledge; Frontiers in Human Neuroscience – Brain-Computer Interfaces; Frontiers in Psychology – Theoretical and Philosophical Psychology*

Organization of conferences, workshops, symposia, lecture series (last ten years)

- (with Neil Vickers) *Illness Narratives and the Dynamics of Confinement*, Symposium, MLA International Conference, Lisbon, 23-25 July 2019
- *Frankenstein: Doscientos años en la historia de la ciencia* (Frankenstein: 200 years in the history of science), Lecture series, Catalan Society for the History of Science and Technology, Barcelona, April-June 2018.
- *¿Tienen historia las enfermedades mentales?* (Do mental disorders have a history?), Lecture series, Catalan Society for the History of Science and Technology, Barcelona, November 2016 - March 2017.
- *Personhood and the Locked-in Syndrome*, International workshop, Barcelona, 17-18 November 2016. Financed by ICREA and with support from the Víctor Grífols i Lucas Foundation (Barcelona).
- *Imágenes del cerebro, imágenes de la mente* (Images of the brain, images of the mind), Lecture series, Catalan Society for the History of Science and Technology, Barcelona, February-April 2016.
- (with Nicolas Langlitz) *Disciplinarity, Interdisciplinarity, and their Discontents*, Workshop, 21 November 2014, *Mind the Brain!* International symposium, Berlin School of Mind and Brain.
- *Science in Film and the Deficit Model*, Symposium, European Society for the History of Science, Lisbon, 4-6 September 2014.
- *Body, Brain, and Personal Identity: Historical and Comparative Perspectives*, Ninth International Summer School on Mind, Brain and Education, Ettore Majorana Foundation and Centre for Scientific Culture, Erice, 30 July - 4 August 2014.
- (with Chiara Cappelletto) *Le sensible à l'œuvre: The Body Between Aesthetics and Neurosciences*, International conference, Ecole des Hautes Etudes en Sciences Sociales, Paris, 15 May 2014.
- *Endangerment and Its Consequences*, International workshop, Max Planck Institute for the History of Science, Berlin, October 2011.
- *Neurological Identities*, Symposium, Society for the Social Studies of Science (4S), Tokio, 25-29 August 2010.

Modern languages: English, French, German, Italian, Portuguese, Spanish.

Ancient: Latin.

Fernando Vidal – Publications (Selected)

- *Performing Brains on Screen* (Amsterdam, Amsterdam University Press, 2022).
- F. Vidal & Francisco Ortega, *Being Brains: Making the Cerebral Subject* (New York, Fordham University Press, 2017). Paperback 2019.
Portuguese: *Somos nosso cérebro? Neurociências, subjetividade, cultura* (São Paulo, n-1 edições, 2019). Spanish: *¿Somos nuestro cerebro? la construcción del sujeto cerebral* (Madrid, Alianza, 2021).
- *The Sciences of the Soul: the Early Modern Origins of Psychology* (Chicago, University of Chicago Press, 2011). Paperback 2020.
- *Les Sciences de l'âme, XVI-XVIII siècle* (Paris, Champion, 2006).
- *Piaget Neuchâtelois* (Neuchâtel, Bibliothèque publique et universitaire, 1996)
- *Piaget Before Piaget* (Cambridge, Mass., Harvard University Press, 1994).
Spanish: *Piaget antes de ser Piaget* (Madrid, Morata, 1998).

Edited volumes

- *The Locked-in Syndrome: Perspectives from Ethics, History and Phenomenology*, special issue of *Neuroethics*, 13(2), July 2020. <https://link.springer.com/journal/12152/13/2>.
- Asya A. Filatova & F. Vidal, *Sociology and Neuroscience*, special issue of *Sociology of Power*, 32(2), 2020 [in Russian].
- F. Vidal & Carlos Taberero, eds., *Science in Film and the Deficit Model*, special issue of *Science in Context*, 31(1), March 2018.
- F. Vidal & Nélia Dias, eds., *Endangerment, Biodiversity and Culture* (New York, Routledge, 2015).
- F. Ortega & F. Vidal, eds., *Neurocultures: Glimpses into an Expanding Universe* (Frankfurt am Main, Peter Lang, 2011).
- Bernhard Kleeberg & F. Vidal, eds., *Believing Nature, Knowing God*, special issue of *Science in Context*, 20(3), September 2007.
- Lorraine Daston & F. Vidal, eds., *The Moral Authority of Nature* (Chicago, University of Chicago Press, 2004).
- *Jean Starobinski – Las razones del cuerpo* (Valladolid, cuatro, 1999).
- “*La vanité de la nomenclature*” et autres écrits de jeunesse de Jean Piaget (1999), piaget.org/piaget.

Articles and chapters (last ten years)

- Raison critique, déraison éditoriale : Le “premier livre posthume” de Jean Starobinski, *Çédille. Revista de estudios franceses*, n° 21, 2022, 573-579. DOI: 10.25145/j.cedille.2022.21.29.
- Editing Jean Starobinski, *Dynamis*, 41(2), 2021, 581-598. DOI: 10.30827/dynamis.v41i2.24544.
- Jean Starobinski y el “nudo psicossomático,” *Revista de la Asociación Española de Neuropsiquiatría*, 41(140), 2021, 131-150. DOI: 10.4321/S0211-57352021000200007.
- Yukiko Himeno, Osamu Inoue & F. Vidal, The “way of flowers” and the care of patients with amyotrophic lateral sclerosis in Japan, *Arxiu d'Etnografia de Catalunya*, 21, 2020, 37-68. DOI: 10.17345/aec21.37-68.

- Lina Masana & **F. Vidal**, Antropologia i fenomenologia de la síndrome del captiveri (*Locked-in Syndrome*), *Arxiu d'Etnografia de Catalunya*, 21, 2020, 224-230.
- Psychology in the Early Modern Period. In Dana Jalobeanu and Charles T. Wolfe, eds., *Encyclopedia of Early Modern Philosophy and the Sciences* (Springer, online 2020; print forthcoming 2022). DOI: 10.1007/978-3-319-20791-9_390-1.
- Jean Starobinski: the history of medicine and the reasons of the body, *Mefisto. Rivista di medicina, filosofia, storia*, 4(2), 2020, 63-88.
- Les raisons du corps selon Jean Starobinski, *Scienza & Filosofia*, 23, 2020, 309-335. <http://www.scienzaefilosofia.com/2020/06/24/les-raisons-du-corps-selon-jean-starobinski/>.
- The Locked-in Syndrome: Perspectives from Ethics, History, and Phenomenology, *Neuroethics*, 13(2), 2020, 115-118. DOI: 10.1007/s12152-019-09420-9.
- Phenomenology of the Locked-in Syndrome: An Overview and Some Suggestions, *Neuroethics*, 13(2), 2020, 119-143. DOI: 10.1007/s12152-018-9388-1.
- How Relevant Is Neuroscience for the Human Sciences? *Sociology of Power*, 32(2), 2020, 8-12 [in Russian]. DOI: 10.22394/2074-0492-2020-2-8-12.
- Sample M, Aunos M, Blain-Moraes S, Bublitz C, Chandler JA, Falk TH, Friedrich O, Groetzinger D, Jox RJ, Koegel J, McFarland D, Neufeld V, Rodriguez-Arias D, Sattler S, **Vidal F**, Wolbring G, Wolkenstein A & Racine E, Brain-computer interfaces and personhood: interdisciplinary deliberations on neural technology, *Journal of Neural Engineering*, 16(6), 2019, 063001. DOI: 10.1088/1741-2552/ab39cd.
- What makes neuroethics possible? *History of the Human Sciences*, 32(2), 2019, 32-58. DOI: 10.1177/0952695118800410.
- Todo a “la neuro”: una cocina autodestructiva, *Arxiu d'Etnografia de Catalunya*, 20, 2019, 233-251. DOI: 10.17345/aec20.233-251.
- Le clin d’oeil et la caresse. Ce que le syndrome d’enfermement nous dit sur la condition humaine. *LINKs*, série 2, 2019, 171-174, <http://links-series.com/wp-content/uploads/2019/10/Le-clin-d’oeil-et-la-caresse.pdf>.
- Divulgador de la melancolía: Jean Starobinski (1920-2019), *La Vanguardia*, 12 March 2019, p. 27, www.pressreader.com/spain/la-vanguardia/20190312/282454235308430.
- Le “neuro” à toutes les sauces : une cuisine auto-destructrice. *Sensibilités. Histoire, critique & sciences sociales*, 5, 2018, 59-69.
- Phenomenology of the Locked-in Syndrome: Time to Move Forward. *The Neuroethics Blog*. 31 October 2018. <http://www.theneuroethicsblog.com/2018/10/phenomenology-of-locked-in-syndrome.html>.
- Hacia una fenomenología del síndrome de cautiverio, *Revista de la Asociación Española de Neuropsiquiatría*, 38(133), 2018, 45-73. DOI: 10.4321/S0211-57352018000100003. <http://www.revistaaen.es/index.php/aen/article/view/17033>.
- Accuracy, Authenticity, Fidelity: Aesthetic Realism, the “Deficit Model,” and the Public Understanding of Science, *Science in Context*, 31(1), 2018, 129-153. DOI: 10.1017/S0269889718000078.
- From “The Popularization of Science through Film” to “The Public Understanding of Science,” *Science in Context*, 31(1), 2018, 1-14. DOI: 10.1017/S026988971800008X.
- **F. Vidal** & F. Ortega, On the Neurodisciplines of Culture. In M. Meloni et al., eds., *The Palgrave Handbook of Biology and Society* (New York, Palgrave Macmillan, 2018), 371-390. DOI: 10.1057/978-1-137-52879-7_16.

- **F. Vidal** & F. Ortega, The Neuro: Modernity, Community, and Critique, *Somatosphere*. February 2018, 19-25, <http://somatosphere.net/2018/02/book-forum-being-brains.html>.
- **F. Vidal** & Michelle Piperberg, Born Free: The Theory and Practice of Neuroethical Exceptionalism. In Eric Racine and John Aspler, eds., *Debates About Neuroethics: Perspectives on Its Development, Focus, and Future* (New York, Springer, 2017), 67-81.
- F. Ortega & **F. Vidal**, Culture: by the brain and in the brain? *História, Ciências, Saúde – Manguinhos*, 23(4), 2016, 965-983. DOI: 10.1590/S0104-59702016000400002.
- Desire, Indefinite Lifespan and Transgenerational Brains in Literature and Film, *Theory & Psychology*, 26(5), 2016, 665-680. DOI: 10.1177/0959354316665713.
- Frankenstein’s Brains, the “Final Touch,” *SubStance*, 45(2), 2016, 88-117. <https://www.muse.jhu.edu/article/628000>.
- Modernizing the Miraculous Body in Prospero Lambertini’s *De Servorum Dei*. In Rebecca Messbarger, Christopher M.S. Johns, and Philip Gavitt, eds., *Benedict XIV and the Enlightenment: Art, Science, and Spirituality* (Toronto, University of Toronto Press, 2016), 151-174.
- **F. Vidal** & N. Dias, The Endangerment Sensibility. In **F. Vidal** and N. Dias, *Endangerment, Biodiversity and Culture* (2015), 1-38.
- Jean Starobinski: historien de la médecine? *Bulletin du Cercle d’études internationales Jean Starobinski*, 8, 2015, 3-8.
- Are We Heading Towards a Brain-Centered Culture? (An Interview with Piroška Csúri and Jimena Mantilla), *Culturas Psi/Psy Cultures*, n° 5, September 2015, 5-12, culturaspsi.org.
- La neurointerdisciplinariedad: ¿realidad fecunda o publicidad engañosa? *Mente y Cerebro*, n° 73, July/August 2015, 44-45.
- The Beach and the Labyrinth: Experimental Urban Landscapes of the Human (*Dark City*, 1998), *Scienza & Filosofia*, n° 13, 2015, 215-242, www.scienzaefilosofia.it.
- Historical and Ethical Perspectives of Modern Neuroimaging. In Jens Clausen and Neil Levy, eds., *Handbook of Neuroethics* (Dordrecht, Springer, 2015), 535-550. DOI: 10.1007/978-94-007-4707-4_27.
Translated in revised form: Perspectivas históricas e éticas da neuroimagem moderna. In Marcos Adegas de Azambuja, ed., *Entre os Laboratórios e as Políticas de Saúde: Éticas e Estéticas das Ciências da Vida* (Santa Maria, RS, Centro Universitário Franciscano, 2017), 42-68.
- Wiedergeburtspantasien: Hirnverpflanzungen im Film. In Martin Hense and Jutta Müller-Tamm, eds., *Poetik der Seelenwanderung* (Freiburg im Breisgau, Rombach, 2014), 229-254.
- Psychology and Classifications of the Sciences, *Republics of Letters: A Journal for the Study of Knowledge, Politics, and the Arts*, 3(3), 2014, https://arcade.stanford.edu/sites/default/files/article_pdfs/ROFL_v4_Vidal_03Pass_0411_final.pdf.
- Lembranças e memória: o que nos faz humanos – sobre o filme Cidade das sombras e ratos no labirinto. In Gabriel Cid de Garcia, ed., *Ciência em foco. Pensar com o cinema* (Rio Comprido, Garamond, 2013), 237-267.
- F. Ortega & **F. Vidal**, Brains in Literature/Literature in the Brain, *Poetics Today*, 34, 2013, 327-360. DOI: 10.1215/03335372-2325241.
- “La vue d’ensemble délivre de l’inquiétude.” Notes sur un thème starobinskien. In Michaël Comte and Stéphanie Cudré-Mauroux, eds., *Jean Starobinski – Les approches du sens. Essais sur la critique* (Geneva, La Dogana, 2013), 395-409.

- L'arc-en-ciel de la mélancolie. Quelques pistes dans l'œuvre de Jean Starobinski, *Bulletin du Cercle d'études internationales Jean Starobinski*, n° 6, 2013, 3-7.
- Prospero Lambertini's "On the Imagination and Its Powers." In Maria Teresa Fattori, ed., *Storia, medicina e diritto nei trattati di Prospero Lambertini-Benedetto XIV* (Roma, Ed. di storia e letteratura, 2013), 297-318.

Before 2013 (selected)

- L'expérience mélancolique au regard de la critique. Afterword to Jean Starobinski, *L'Encre de la mélancolie* (Paris, Seuil, 2012), 625-639.
- Neuroaesthetics: Getting Rid of Art and Beauty, *BioSocieties*, 7, 2012, 209-213.
- **F. Vidal** & F. Ortega, Are there Neural Correlates of Depression? In Suparna Choudhury and Jan Slaby, eds., *Critical Neuroscience: A Handbook of the Social and Cultural Contexts of Neuroscience* (Oxford, Wiley-Blackwell, 2012), 345-366.
- Von unserem eigenen Gehirn überlebt. In Collen M. Schmitz and Ladislav Kesner, eds., *Images of the Mind – Bildwelten des Geistes aus Kunst und Wissenschaft* [Exhibition, Deutsches Hygiene-Museum, Dresden] (Göttingen, Wallstein, 2011), 41-48.
Also in *Recherche. Zeitung für Wissenschaft*, Nr. 3, 2011, 19-21. Expanded and illustrated Czech version: Na še mozky nás přežijí. In L. Kesner and C. M. Schmitz, eds., *Obrazy Mysli □ Mysl → Obrazech* (Brno, Barrister & Principal, 2011), 60-73.
- Histoire de la psychologie et *Geschichte der Menschheit*. L'œuvre de Friedrich August Carus (1770-1809). In Hans Erich Bödeker, Philippe Büttgen and Michel Espagne, eds., *Göttingen vers 1800. L'Europe des sciences de l'homme* (Paris, Editions du Cerf, 2010), 221-246.
- Brainhood, anthropological figure of modernity, *History of the Human Sciences*, 22(1), 2009, 5-36. DOI: 10.1177/0952695108099133.
- Ghosts of the European Enlightenment. In Mu-chou Poo, ed., *Rethinking Ghosts in World Religions* (Leiden, Brill, 2009), 163-182.
- Ectobrain in the movies. In William Tronzo, ed., *The Fragment: An Incomplete History* (Los Angeles, Getty Research Institute, 2009), 193-211.
- Le discours de la méthode dans la psychologie des Lumières, *L'Homme et la société*, n° 167-169, 2008, 53-82.
- Eternal Sunshine of the Spotless Mind and the cultural history of the self, *WerkstattGeschichte*, 45, 2007, 96-109.
- Ghosts, the economy of religion, and the laws of princes. Dom Calmet's Treatise on the apparitions of spirits. In Claire Gantet and Fabrice d'Almeida, eds., *Gespenster und Politik, 16. bis 21. Jahrhundert* (Munich, Fink, 2007), 103-126.
- Miracles, science, and testimony in post-Tridentine saint-making, *Science in Context*, 20(3), 2007, 481-508. DOI: 10.1017/S0269889707001391.
- **F. Vidal** & B. Kleeberg, Knowledge, belief, and the impulse to natural theology, *Science in Context*, 20(3), 2007, 381-400.
- "Tel la glace d'un miroir". Le témoignage des miracles dans les canonisations des Lumières, *Dix-huitième siècle*, n° 39, 2007, 77-98.
- The "prehistory" of psychology: Thoughts on a historiographical illusion, *Physis*, 43, 2006, 31-59. <https://www.ncbi.nlm.nih.gov/pubmed/19569430>.
- Sujet cérébral. In Bernard Andrieu, ed., *Dictionnaire du corps* (Paris, Eds. du CNRS, 2006), 485-486.

- Logique, métaphysique, morale, éducation: réformer les sciences humaines pour accomplir les Lumières. In Claude Blanckaert and Michel Porret, eds., *L'Encyclopédie Méthodique: entre Lumières et Positivisme* (Geneva, Droz, 2005), 103-125.
- Le sujet cérébral: une esquisse historique et conceptuelle, *Psychiatrie, sciences humaines, neurosciences*, 3, n° 11, 2005, 37-48.
- Psychologie empirique et méthodologie des sciences au siècle des Lumières. L'exemple de Jean Trembley, *Archives des sciences*, 57(1), 2004, 17-39.
- Nymphomania and the gendering of imagination in the eighteenth century. In Daniela Watzke, Stefanie Zaun and Jörn Steigerwald, eds., *Sexualität und Imagination. Pathologien der Einbildungskraft im medizinischen Diskurs der frühen Neuzeit* (Frankfurt am Main, Klostermann, 2004), 165-192.
- Onanism, enlightenment medicine, and the immanent justice of nature. In Lorraine Daston and F. Vidal, *The Moral Authority of Nature* (2004), 254-281.
- Extraordinary bodies and the physicotheological imagination. In Gianna Pomata and Lorraine Daston, eds., *The Faces of Nature in Enlightenment Europe* (Berlin, Berliner-Wissenschafts-Verlag, 2003), 61-96.
- Brains, bodies, selves, and science: Anthropologies of identity and the resurrection of the body, *Critical Inquiry*, 28(4), 2002, 930-974. DOI: 10.1086/341240.
Also in Roger Cooter and Claudia Stein, eds., *History of medicine, 4: Medicine in postmodernity* (London, Routledge, 2015), 301-342.
- Sabina Spielrein, Jean Piaget - going their own ways, *Journal of Analytical Psychology*, 46, 2001, 139-153.
Also in Coline Covington and Barbara Wharton, eds., *Sabina Spielrein: Forgotten Pioneer of Psychoanalysis* (Hove/New York, Brunner-Routledge, 2003), 271-285.
- La "fine peau de l'apparence." Style et présence au monde chez Jean Starobinski. In Murielle Gagnebin and Christine Savinel, eds., *Starobinski en mouvement* (Seysssel, Champ Vallon, 2001), 216-227.
- The eighteenth century as "century of psychology," *Annual Review of Law and Ethics*, 8, 2000, 407-434.
- La "science de l'homme": désirs d'unité et juxtapositions encyclopédiques. In Claude Blanckaert et al., eds., *L'Histoire des sciences de l'homme. Trajectoire, enjeux et questions vives* (Paris, L'Harmattan, 1999), 61-77.
- Immanence, affectivité et démocratie dans Le jugement moral chez l'enfant, *Bulletin de psychologie*, 51(5), n° 437, 1998, 585-597.
- L'éducation nouvelle et l'esprit de Genève. Une utopie politico-pédagogique des années 1920, *Equinoxe. Revue de sciences humaines*, n° 17, 1997, 81-98.
- **F. Vidal** & Vincent Barras, La Suisse romande "à la découverte de l'inconscient," *Revue médicale de la Suisse romande*, 116, 1996, 909-915.
- La psychologie dans l'ordre des sciences, *Revue de Synthèse*, 4th series, n° 3-4, 1994, 327-353.
- Jean Starobinski. The history of psychiatry as the cultural history of consciousness. In Mark S. Micale and Roy Porter, eds., *Discovering the History of Psychiatry* (New York, Oxford University Press, 1994), 135-154.
- Piaget poète. Avec deux sonnets oubliés de 1918, *Archives de psychologie*, 64, 1994, 3-7.
- "Les mystères de la douleur divine." Une "prière" du jeune Jean Piaget pour l'année 1916, *Revue de théologie et de philosophie*, 126, 1994, 97-118.

- Jean Piaget's early critique of Mendelism: "La notion de l'espèce suivant l'école mendélienne" (A 1913 manuscript), *History and Philosophy of the Life Sciences*, 14, 1992, 121-143.
- "La notion de l'espèce suivant l'école mendélienne." A 1913 manuscript by Jean Piaget, *History and Philosophy of the Life Sciences*, 14, 1992, 121-143.
- L'Institut Rousseau au temps des passions, *Education et recherche*, 10, 1988, 60-81.
- "I would eagerly leave Neuchâtel..." A 1912 letter by Jean Piaget, *Journal of the History of the Behavioral Sciences*, 22, 1986, 23-26.
- La vanité de la nomenclature. Un manuscrit inédit de Jean Piaget, *History and Philosophy of the Life Sciences*, 6, 1984, 75-106. pp.

Dictionary and encyclopedia articles, book reviews, and review essays have not been included. Some are available at icrea.academia.edu/FVidal. A list of guest lectures and other talks is available upon request.